Massage and Spa License Application

Updated 02/23/2021



City of Alpharetta

Community Development Department 2 Park Plaza Alpharetta, Georgia 30009

WWW.ALPHARETTA.GA.US 678-297-6086

CHECK LIST FOR COMPLETING APPLICATION PACKET

This checklist is provided for your information and convenience. We recommend that, once you have completed your application packet, your review your answers and materials; comparing that information with the checklist below.

| ☐ Application: All forms must be completed, signed, and notarized. |
|---|
| ☐ Entity Documents: Articles of Incorporation and/or Organization detailing the company organizational structure, Fulton County DBA filing (if applicable, and company organization chart). |
| □ Personal Statement: Required for sole proprietor, all partners, all corporate officers and/or members, all corporate shareholders with 10% or more ownership and all managers/supervisors. <i>NOTE:</i> An original photograph of the individual is required to accompany each form. |
| ☐ Copy of Driver's License: Required for all persons completing a Personal Statement and Registered Agent. |
| ☐ Statement of Waiver and Consent: Alpharetta Police Background Verification Process: Required for all persons completing a Personal Statement and Registered Agent. |
| ☐ Affidavit of Immigration Status: Required for all persons completing a Personal Statement and Registered Agent. |
| ☐ Registered Agent Forms: Registered Agent must reside within Fulton County, Georgia. |
| ☐ Copy of Property Lease |
| ☐ Copy of Surety Bond: \$25,000 issued by a company approved by the state insurance commissioner |
| ☐ Legal Survey : Scale drawing showing the business location. Must have been completed within last 48 months. |
| ☐ Surveyors Certificate: Completion of form included with the packet. |
| ☐ Floor Plan Drawing: Showing all locations of rooms where massage service will be rendered. |
| ☐ Business License: A copy of the current City of Alpharetta business license must be provided. |
| ☐ Copy of Services Offered: Provide a current list of all services being offered |
| ☐ Copies of All Required State Licenses: Required for each employee, independent contractor, agent and partner, general or limited, associated with the operation of the massage therapy establishment. |
| ☐ On Premise Manager and Supervisor List: To include names, addresses, phone numbers and occupations |
| ☐ Application/License Fee \$500 |

Basic Instructions For Completing Application

The application must be completed in its entirety. Incomplete forms will be returned for correction. If the space provided is not sufficient to fully and correctly answer a question, answer the question on a separate sheet and indicate n the space provided that such separate sheet is attached.

A \$500 application / investigation fee must accompany your application at the time of submission. Credit Card, Money Orders, Cashier's Checks, or Certified Checks made payable to the City of Alpharetta and are acceptable forms of payment.

At the time of submission, the completed application must be dated, signed and verified, under oath, by the applicant.

Completed applications and application fee are to be delivered to the Alpharetta Department of Community Development located at 2 Park Plaza, Alpharetta, GA 30009.

License Applications and Processing Key Contacts 678-297-6086

Code Enforcement Officers

Frank Jackson – fjackson@alpharetta.ga.us Beau Smith - besmith@alpharetta.ga.us Mitchell Poole - mpoole@alpharetta.ga.us

Work Permits Required For Employees

Required for any and all on-premise owners, manager or supervisors who are in charge of managing the massage establishment and any employee that does not hold a State of Georgia issued license for the work they are performing.

Massage therapists who hold a current and valid massage therapist license issued by the State of Georgia do not have to obtain a work permit but must provide a copy of the state license to the City yearly.

Work Permits are valid for one (1) year

A background check and fingerprinting are required.

State issued Georgia Drivers License or Georgia Identification

Fingerprinting Office Hours of Operation for Massage and Spa Work Permits
Contact Records Department 678-297-6306
By Appointment Only

Alpharetta Department of Public Safety 2565 Old Milton Parkway Alpharetta, GA 30009

Work Permit Fee \$50.00

Massage and Spa License Application



APPLICANT INFORMATION

| Last Name: | First Name: | | Middle | Initial: | _ |
|------------------------------|----------------|--------------------|--------|----------|---|
| Social Security Number: | Phone Nu | ımber: | | | |
| Home Address: | | | | - | |
| | (City) | (State) | (Zip) | | |
| Email address: | | | | | |
| BUSINESS INFORMATIO | N | | | | |
| Business Name: | | Street Address: | | | |
| Mailing Address: | Cit | y: | State: | Zip: | |
| Federal Employer ID #: | | | | | |
| Ownership Type (Select One): | · | · | | tion | |
| | Cornoration Ma | me ot Cornoration∙ | | | |

| In the space provided list all partners, corporate officers, shareholders (owning 10% of shares or greater), and managers associated with the business for which this application is being submitted. For each individual identified, you must provide their name, address of residence, telephone number, date of birth, social security number, and percentage of interest in the business. If the space provided is insufficient, please indicate "reference attached sheets" in the space below and attach the additional pages (typed information only) as needed. |
|---|
| |
| |
| In the space provided list all other individuals (not listed in the previous response) who have any interest in the application. For each individual identified, you must provide their name, address of residence, telephone number, date of birth, social security number, and percentage of interest. If the space provided is insufficient, please indicate "reference attached sheets" in the space below and attach the additional pages (typed information only) as needed. |
| |
| |

In the space provided below, please indicate all individuals who are providing capital for the subject business, their mailing address, and the total amount of capital they are investing.

| First and Last I | Name Ma | ailing Address | Capital Invested |
|-------------------|--------------------------------|----------------|------------------|
| | | | |
| | | | |
| | | | <u> </u> |
| Property Informat | ion | | |
| Building Owner | Name: | | |
| | Address: | | |
| | City: | State:Zip: | |
| Land Owner | Name: | | |
| | Address: | | |
| | City: | State:Zip: | |
| Lessor** | Name: | | |
| | Address: | | |
| | City: | State:Zip: | |
| | Amount of Rent Paid (Per Month | n):**Attach a | a copy of lease |
| Sub Lessor** | Name: | | |
| | Address: | | |
| | City: | | |
| | Amount of Rent Paid (Per Month |):**Attach a | copy of lease |

permit issued pursuant to this application is conditioned upon the truth of the answers and statements made herein and that any false answers and statements herein and constitute cause for the suspension or revocation of any permit issued pursuant to this application. State of Georgia, , County I, the undersigned, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Massage and Spa License and in any and all documents provided in support of this application are true and accurate. I further understand that any false statements provided by me or my representatives as part of this application, beyond any legal penalties, will result in the denial of the subject application. Date of Application Applicant's Printed Name **Applicant Signature** I hereby certify that _____ signed his/her name to the foregoing application stating to me that he/she knew and understood all statements and answers made therein and under oath actually administered by me, has sworn that said statements and answers are correct. This _____, ____, Notary Public – Printed Name

Notary Public – Signature

NOTE: Before signing this application, check all answers and explanations to see that you have answered all questions fully and correctly. This application is to be executed under oath and subject to the penalties of false swearing and it includes all attached sheets submitted herewith. Applicant understands that any

Massage and Spa License Application Personal Statement



This personal statement must be executed under oath by the licensee and each owner, manager, officer and/or director of the corporation of any place of business applying for a Massage and Spa License. A completed Personal Statement must be submitted for all of these individuals at the time the Massage and Spa License Application is submitted.

Each question must be answered accurately and completely. If the space provided is not sufficient, answer the question on a separate sheet and indicate in the space provided that such separate sheet is attached.

| Last Name: | First Name: | Middle Name: | |
|-------------------------|--|--------------------|--|
| Name of Business with | Which This Statement is Affiliated: | | |
| Business Location (Stre | eet Address): | | |
| | (City) | (State) | |
| Position In Business of | Above Named Person: | | |
| Annual Salary/Compens | sation of the Above Named Person Earned F | rom This Business: | |
| Have you ever been de | nied bond by a commercial security company | ? Yes No | |

| re you a registered Voter? | Yes | No If "yes", | in what St | ate: | County | /: |
|---|---------------------|-----------------|-------------|----------------|------------|-----------|
| re there other names that y arriage, former names cha ame and the dates used: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Your Home Address: | | | | | | |
| _ | (Cit | W) | | (Stat | 2) (| Zip) |
| our Business Address: _ | (01) | | | , | | <u></u> |
| - | (Cit | y) | | (Stat | e) (| Zip) |
| lace of Birth (Include city, s | state, and country |): | | | | |
| ocial Security Number: _ | | | Date of Bir | th: | | |
| re You a US Citizen? | By Birth | Naturaliz | zed | No | | |
| you are a naturalized US (ext question set. | Citizen, please pro | ovide the follo | wing inforr | nation. Otherv | vise proce | ed to the |

| Date Naturalize | d: | Place and (| Court | | Certifi | cate #: |
|---|-----------------|-------------------|------------------|----------------|-----------------|----------------------------|
| Petition #: | | Derived Pa | rents' Certifica | te #: | | |
| Alien Registration | on #: | | Native (| Country: | | |
| Date of US Entr | -y: | | Port of E | ntry: | | |
| Marital Status: | Single | Married | Widowed | Divorced_ | Separa | ted |
| If married, separa | ited, please p | rovide the follo | wing informatio | n about your s | oouse. | |
| Full Name (Last, I | First, Middle): | | | SS | 5N#: | |
| Maiden Name: | | | D | ate of Birth: | | |
| Name and Addres | ss of Employe | er: | | | | |
| Employment reco be completed. | rd for the pas | t ten (10) years | s, noting experi | ence from mos | t to least rece | ent. <i>All forms musi</i> |
| Date to and From | Descri | ption of Occupati | on | Salary | Employees | Reason for |
| Employed | | Duties Performed | | | | Leaving |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| List all your places and year of reside | | e for the past te | n (10) years fro | om the most to | least recent. | Note month |
| Residence I From | Residence To | | Street Address | | City | State |
| | | | | | | |
| | | _ | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| enforcement auth | violations, have you eve norities for any violation inanceYes | of any federal la | • | | | |
|---|--|---|----------------------------------|------------------------------------|---|---|
| held, the date, pla | list all such charges even ace where charged, and st". After the last arrest is | the disposition | of your case | e. If no forma | | |
| | | | | | | |
| Race: | Sex: | Height: | Feet | Inches \ | Weight in Pounds: | |
| Hair Color: | Eye Color: | Age: | | | | |
| provided in this Pers accurate. I further u beyond any legal pe | do solemnly swear and attessonal Statement and in any anderstand that any false statenalties, will result in the den | and all documents tements provided L | provided in su By me or my re | upport of this a epresentatives | pplication are true an as part of this applica | d |
| Applicant's Prir | iteu name | | | Date o | of Application | |
| Applicant's Sign | nature | | | | | |
| | nat t he/she knew and unde ered by me, has sworn t | rstood all staten | nents and ar | nswers made | e therein and unde | |
| Thisday | of, | | | | | |
| Notary Public – F | Printed Name | | | | | |
| Notary Public – S | Signature | | | | | |



GEORGIA CRIMINAL HISTORY RECORD REQUEST AND CONSENT FORM

| 1. | This request if for (select one of the following): | | | | |
|----|---|---|--|--|--|
| | C Employment | Clicensing | Personal Use | | |
| | Firefighter Employment Police Officer Pre-Employment Criminal Justice Employment - Non Sworn | ☐ Faxi Permit ☐ Precious Metals ☐ Firearms / Toting Permit | Military International Travel Police Ride-Along Request | | |
| | Alpharetta Recreation & Parks Department Employment | Alpharetta Alcohol Licensing Solicitation Permit | Prospective Adoptive / Foster Parents | | |
| | Employment Working With The Elderly Employment Working With The Mentally III | C | | | |
| | Employment At A Child Care Facility / School / Other Job | Involving Children | | | |
| 2. | A history is requested on the following person: | | | | |
| | Last Name: | First Name: | Middle Name: | | |
| | Social Security Number: | Date Of Birth: | Sex: | | |
| | Race: | Telephone: | | | |
| | Company (If Applicable): Your Business Address: | First Name: | Middle Name: Telephone: | | |
| | Your Business Address: City | ess Address: Zip Code | | | |
| | | State: | | | |
| | In making this request, I hereby give consent for an inquiry to be inquired within the next (circle one) 90 / 180 /day Safety, its employees, heirs, trustees, etc., shall in no way be held of this request will be placed on file and is valid as an original here will be denied. This report is considered accurate at time of inquir applicable) is due upon request. Results will be made available within five (5) business days. Unimust be submitted. | ays from the date noted on this request. I at fault for the use or misuse of this record of of, even though the photocopy does not cony and may change at any time. I also unde claimed results will be destroyed in fourte | agree that the Alpharetta Department of Public once it has been delivered to me. A photocopy ntain an original signature. Incomplete requests erstand that the required payment (if | | |
| | Photocopy of a legal government issued ID must accom | pany this request. | | | |
| | Signature of Person Whose Criminal History is Being Reque | sted Date | | | |
| | | STAFFUSEONLY | | | |
| Re | sults: | GCIC Tech: | ARN: | | |
| | | Date Submitted: | Inquiry Date: | | |



REGISTERED AGENT DOCUMENTATION FORM

| siness Name: | | |
|-----------------------|---------------------------------|---|
| cation Address: | | |
| у: | State: | Zip Code: |
| , | all obligations of such agency | under the provisions of the ordinances of the |
| Thisday of, 20 | | |
| Signature Of Agent | Licensee | |
| Print Name Of Agent | Owner | |
| Agent's Home Address | Owner | |
| City, State, Zip Code | Officer Or Director (with title | <u>=</u>) |



REGISTERED AGENT
CONSENT FORM

I, the undersigned, hereby authorize the CITY OF ALPHARETTA, GEORGIA to receive any criminal history on file pertaining to me from any federal, state, or local criminal justice agency.

| Last Name: | First Name: | | Middle Name: | |
|--|----------------------------------|--------------------------|----------------------------|---------------|
| Address: | | City: | State: | Zip: |
| Social Security Number: | Date Of Birth: | | Sex: | |
| Race: | Telephone: | | | |
| The above informat | ion is necessa | ry to retrieve cr | iminal history information | on. |
| | | | | |
| Signature | | | Date | |
| | | | | |
| Iherebycertifythat_ and understood all statements and information o | signedher/hi contained therei | s nameto the foreg n. | oingapplicationstatingtome | thehe/sheknew |
| This day of | | , 20 | | |
| | | | | |
| Notary Public - Printed Name | | _ | | |
| | | | | |
| Notary Public - Signature | | | | |



REPORT FOR SURVEY FOR Massage and Spa License

Report of Survey Certificate Guide

Sec. 10 - 286 Location and Distance Requirement for Message Spa Establishments or those offering Spa Services. For complete detail go to 10 - 286 of the city of Alpharetta Municipal Code.

• Spa services shall be located within a retail zoning and shall not occupy more than 4,000 sq. ft. and may not be closer than 2,000 ft to a comparable business.

Spa establishments must be located as follows (unless located with a mixed use development in the MU district):

- No less than 300 feet from State Route 9
- No less than 300 feet from State Route 120
- No Less than 300 feet from the following:
 - o House of worship
 - Public or private elementary or secondary school
 - o Public park
 - State licensed day care facility
 - o Residence

Note to Surveyor – The foregoing minimum distance requirements shall not apply to any massage establishment or spa establishment located within a mixed use development in the MU district. Measurements will be made in a straight line in all directions without regard to intervening structures or objects, from the closest point on a boundary line of the massage establishment or spa establishment parcel to the closest point on the State Route 9 or State Route 120 right-of-way, or to the closest point on a boundary line of any parcel containing a house of worship, pubic or private elementary or secondary school, public park, or residence.



REPORT FOR SURVEY FOR Massage and Spa License

| TO: Alpharetta Department of Community Development | | DATE | DATE: | | |
|--|--|-------------------------------------|-------------------------|--------------------------|--|
| APPLICANT: | | | | | |
| TRADE NAME | E: | | | | |
| ADDRESS: | | CITY: | STATE: | ZIP: | |
| | lersigned has examined the subject locatio pliance with distance requirement of the C | | | | |
| Dista | ances from the subject location must be a min | imum of three hundred (300) |) feet from any of the | e following: | |
| 1 | feet to the | | | | |
| State | Route 9 located at | | | | |
| 2. | feet to the | | | | |
| State | Route 120 located at | | | | |
| 3. | feet to the | | | | |
| | ch or other place used primarily for religious service) locate | | | | |
| 4 | foot to the | | | | |
| 4 | feet to theic library or branch thereof) located at | | | | |
| W | | | | | |
| 5 | | | | | |
| (SCHOO | ol ground, college campus or State Licensed day care) locat | | | | |
| 6. | feet to the | | | | |
| (porti | on of public park habitually used for recreational purposes |) located at | | | |
| 7. (resid | ence) located at | | | | |
| prope | nce shall be measured from such residence, library erty line of school ground or college campus, park or oint of the premises nearest to such residence, libra | library, property line, park or sch | | | |
| comp | ervices shall be located within a retail zoning and sharable business. Provide copy of survey indicating rements. | | | | |
| In my opinio Georgia. | n, the premises indicated above meets the distance | requirements for licensing as pr | rescribed by the Code o | fthe City of Alpharetta, | |
| | | | | | |
| Signature of G | Georgia Registered Land Surveyor | Surveyor Number | | | |

CITY OF ALPHARETTA PRIVATE EMPLOYER AFFIDAVIT PURSUANT TO O.C.G.A. § 36-60-6(d) THIS AFFIDAVIT MUST BENOTARIZED

By executing this affidavit under oath, as an applicant for an Massage Spa License as referenced in O.C.G.A. § 36-60-6(d), from the City of Alpharetta Georgia, the undersigned applicant representing the private employer indicated below verifies the following with respect to my application for the above mentioned document.

| Printed Name | e Of Private Employer: | | | | | |
|----------------|--|---------------------------|-----------------------|-------------------------|--|---------------|
| Section 1: | Please select ONE of | the following. | | | | |
| | oys more than ten (10) emplo ottom. | yees (total employees f | or Individual, Firm o | or Corporation). Please | complete section 2 below and sign/n | otarize at |
| C Emplo | oys ten (10) or fewer employ | ees (Individual, Firm, or | Corporation). Do | not complete Section 2 | . Please sign/notarize at the bottom | |
| Section 2: 1 | | ed in O.C.G.A. § 36-6 | 0-6(a). The under | signed private empl | ram in accordance with the app oyer also attests that its federal v | |
| | Federal Work Authorization | on User Identification N | umber | | Date of Authorization | |
| I hereby decl | ation in an affiaavit snai are under penalty of perju | iry that the foregoing | is true and corre | | criminal penalties allowed by s | sucristatute. |
| Signature of A | Authorized Officer or Age | nt | | | | |
| Printed Name | e of Authorized Officer or | Agent | Printed Titl | e of Authorized Offi | cer or Agent | |
| SUBSCRIBEI | D AND SWORN BEFORE | ME ON THIS THE | DAY OF | , 20 | _ | |
| NOTARY PUE | BLIC | | My Comn | nission Expires | _ | |

AFFIDAVIT VERIFYING LEGAL IMMIGRATION STATUS THIS AFFIDAVIT MUST BE NOTARIZED

O.C.G.A. § 50-36-1 states that an agency or political subdivision providing or administering a public benefit shall require every applicant for such benefit to execute a signed and sworn affidavit verifying the applicant's lawful presence in the United States.

By executing this affidavit under oath, as an applicant for a City of Alpharetta public benefit, I hereby state the following with respect to my application for (please check one): Occupational Tax Certificate (Business License) (insert business name) Massage Spa License (insert business name) Alcoholic Beverage License (insert business name) I am a United States citizen. By executing this affidavit, the undersigned applicant verifies the applicant's lawful presence in the United States as the undersigned applicant is a United States citizen 18-years of age or older. The undersigned applicant has provided at OR least one secure and verifiable document,* as defined by O.C.G.A. § 50-36-2 with this affidavit. I am a legal permanent resident. By executing this affidavit, the undersigned applicant verifies the applicant's lawful presence in the United States as the undersigned applicant is a legal permanent resident 18-years of age or older. The undersigned applicant has OR provided at least one secure and verifiable document,** as defined by O.C.G.A. § 50-36-2 with this affidavit. I am a qualified alien or non-immigrant. By executing this affidavit, the undersigned applicant verifies the applicant's lawful presence in the United States as the undersigned applicant is a qualified alien or non-immigrant under the federal Immigration and Nationality Act, Title 8 U.S.C. with an alien number issued by the Department of Homeland Security or other federal immigration agency, and is 18years of age or older. The undersigned applicant has provided at least one secure and verifiable document,** as defined by O.C.G. A. § 50-36-2 with this affidavit. Applicant's alien number issued by the Department of Homeland Security Or other federal immigration agency I hereby declare under penalty of perjury that the foregoing is true and correct. Executed on ______, ____, 20___in_____(City)_____(State) Signature of Applicant Printed Name of Applicant SUBSCRIBED AND SWORN BEFORE ME ONTHIS THE___DAY OF_____, 20___ NOTARY PUBLIC My Commission Expires

A complete listing of secure and verifiable documents is available through the Office of the Attorney General (GA) website: http://law.ga.gov/immigration-reports.

^{*}Documents include a U.S. driver's license, U.S. passport, U.S. passport card or one of the other documents listed on the Attorney General's list of Secure and Verifiable Documents.

^{**}Documents include a Permanent Resident card (from I-551), Arrival/Departure Record (form I-94), Employment Authorization Document (form I-766) or one of the other documents listed on the Attorney General's list of Secure and Verifiable Documents.