

**Georgia Government Transparency & Campaign Finance Commission  
DECLARATION OF INTENTION TO ACCEPT CAMPAIGN CONTRIBUTIONS  
FORM DOI**

INCOMPLETE FORMS WILL NOT BE PROCESSED - If form is handwritten, it must be legible.

<b>1</b>	Today's Date: <u>August 23, 2017</u>
<b>2</b>	Candidate (full name): <u>Benjamin Whit Burnett</u> Address: <u>1440 Salem Drive</u> City, State, Zip: <u>Alpharetta, GA 30009</u> Telephone (optional): _____ Email: <u>benjaminburnett2013@gmail.com</u>
<b>3</b>	Select Office Type: <input type="checkbox"/> State <input type="checkbox"/> County <input checked="" type="checkbox"/> Municipal Name of Office Sought or Held: <u>City Council Post 2</u> <small>(include district, post, or judicial circuit if applicable)</small>
Party Affiliation (optional): <input type="checkbox"/> Democrat <input checked="" type="checkbox"/> Non Partisan <input type="checkbox"/> Republican <input type="checkbox"/> Other	
<b>4</b>	Next Election Year: <u>2017</u>

Complete sections 5 and 6 ONLY if you have a campaign committee.  
This information does not register a campaign committee. (Please use Form RC to register.)

<b>5</b>	Campaign Committee Chairperson (full name): <u>Major Whit Dale Burnett (Ret. USMC)</u> Address: <u>415 Cambria Lane</u> City, State, Zip: <u>Lilburn, GA 30047</u> Email: <u>burnett.whit@gmail.com</u>
<b>6</b>	Treasurer (full name): <u>Major Whit Dale Burnett (Ret. USMC)</u> Address: <u>415 Cambria Lane</u> City, State, Zip: <u>Lilburn, GA 30047</u> Email: <u>burnett.whit@gmail.com</u>

I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.



Signature of Candidate

8/23/2017

Date