# STATE OF GEORGIA PERSONAL FINANCIAL DISCLOSURE STATEMENT

200 Piedmont Avenue S.E. Suite 1402 West Tower Atlanta, GA 30334 404-463-1980 : <a href="https://www.ethics.ga.gov"><u>www.ethics.ga.gov</u></a>

06/22/2020

| Use Earlier of Post Mark<br>or Hand Delivered Date |  |
|----------------------------------------------------|--|
|                                                    |  |

| □ Original                          | ■ Ameno              | ■ Amondment (Enter date of statement being amended) |            |                       |                  |                             |
|-------------------------------------|----------------------|-----------------------------------------------------|------------|-----------------------|------------------|-----------------------------|
| Date of this States                 | nent: 06/28/2021     |                                                     | Cover      | ing Calendar Year:    | 020 and 2021     | -                           |
| Name of Public O                    | fficer or Candidate: | John David                                          | d Hipes    |                       |                  |                             |
| . 101110 011 20110 0                | three of Canadiane.  | First                                               |            | Middle                | Las              | i                           |
| Mailing Address:                    | 178 S. Main St, S    | le 250 Alph                                         | aretta     | Fulton                | GA 30            | 009                         |
| Mailing Address: 178 S. Main Street | Street or P.         | D. Box                                              | City       | County                | State            | Zip code                    |
|                                     | er: (Office/Home)    |                                                     |            |                       |                  |                             |
| Name of Public O                    | ffice Held or Sought | Alpharetta                                          | City Counc | l, Post 4 Filer       | ID:              |                             |
|                                     |                      |                                                     |            |                       | (Files ID that I | bigins with the letter "F"; |
| Check One:                          |                      |                                                     |            |                       |                  |                             |
| ■ Elected                           | l City or County Off | icer                                                |            | Candidate for City or | County Office    |                             |

## WHO FILES A FINANCIAL DISCLOSURE STATEMENT:

Each public officer holding office in Georgia, and each person who qualifies as a candidate for election as a public officer for one of the offices listed below, and all others on the following list.

- (A) Every constitutional officer;
- (B) Every elected state official;
- (C) The executive head of every state department or agency, whether elected or appointed;
- (D) Each member of the General Assembly;
- (E) Every elected county official, every elected county or area school superintendent, and every elected member of a county or area board of education; and
- (F) Every elected municipal officer.

## WHEN TO FILE A FINANCIAL DISCLOSURE STATEMENT:

Public Officer: A Financial Disclosure Statement is filed not before January 1 and not later than July 1 of each year that a public officer holds office (except the year of election). The information to be provided shall be that from the preceding calendar year.

If the public officer chooses not to run for re-election or for another public office no Financial Disclosure Statement need be filed in the year qualifying to succeed him takes place. A public officer shall not be deemed to hold the office in a year in which the public officer holds office for less than 15 days.

Candidate for Public Office: A Financial Disclosure Statement covering the period of the preceding calendar year shall be filed no later than the fifteenth day following the date of qualifying as a candidate. Candidates for state wide office file not later than seven days after qualifying for office. Only one Financial Disclosure Statement is required per calendar year.

Special requirements for State Wide Candidates: Candidates for a public office elected state wide must file their Financial Disclosure Statements not later than seven days after qualifying or filing a notice of candidacy. State wide candidates must disclose more information than other candidates for public office and the additional disclosure sections required of state wide candidates must be completed in the year of election filing.

#### WHERE TO FILE A FINANCIAL DISCLOSURE STATEMENT:

State /Statewide Office: Georgia Government Transparency & Campaign Finance Commission

County: County Election Superintendent

Municipality: City Clerk or Chief Executive Officer

### SECTION I MONETARY FEES RECEIVED

(This section to be completed by Public Officers only)

Identify each monetary fee or honorarium accepted from speaking engagements, participation in seminars, discussion panels, or other activities that directly relate to the official duties of, or to the office of the public officer, with a statement identifying the fee or honorarium and the person from whom it was accepted. (You may attach additional sheets of paper if necessary.)

| Identify Fee or Honorarium And Amount Accepted                                                                                                                                        | Identifying Information of Person from Who Accepted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                       | SECTION II FIDUCIARY POSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (You may expand this section if necessary<br>to act primarily for another's benefit as of<br>business entity. A fiduciary position may<br>limited partnership, limited liability comp | andidate for public office or the public officer at any time during the covered year.  To include all positions.) A fiduciary position is any position imposing a duty Ticer, director, manager, partner, guardian, or other designations of general responsibility of a be a paid or unpaid position. A business cutity is any corporation, sole proprietorship, partnershi any, limited liability partnership, professional corporation, enterprise, franchise, association, trust, fit or nonprofit. (You may attach additional sheets of paper if necessary.) |
| I held:  □ No fiduciary positions in any business e  ■ Fiduciary positions in the following bus                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <ol> <li>Title of each position.</li> <li>Name and address of business on</li> <li>Principal activity of each busines</li> </ol>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Business entity #1 Board Member                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| North Fulton Community Charities                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 11270 Elkins Road, Roswell, GA 30076                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Charity                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Business entity #2 Board Member                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Alpharetta Public Safety Foundation                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2556 Old Milton Parkway, Alpharetta, GA 3000                                                                                                                                          | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Business entity #3 Board Member                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Rotary Club of Alpharella                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 180 Academy St., Alpharetta, GA 30009                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Business entity #4                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

I received:

■ No monetary fee or honorarium.

Monetary fee(s) or honoraria as shown below.

## SECTION III DIRECT OWNERSHIP INTERESTS IN BUSINESS ENTITY

Direct ownership interest is the holding or possession of good legal or rightful title of property or the holding or enjoyment of real or beneficial use of the property by any person and includes any interest owned or held by a spouse of the person if such interest is held jointly or as tenants in common between the person and spouse.

Identity the name, address and principal activity of any business entity and the office held by and the duties of the candidate for public office or public officer within a business entity any time during the covered year in which a direct ownership interest; (A) Is more than 5 percent of the total interest in the business; or (B) Flas a net fair market value of more than \$5,000.00. (You may attach additional sheets of paper if necessary.)

#### I held:

- 7 No direct ownership interests in any business entity.
- Direct ownership interests in the following business entity (ies).

### IDENTIFY:

- 1. Name and address of business entity.
- 2. Principal activity of business entity,
- 3. The office held by the candidate or the public officer within the business entity.
- 4. The duties of the candidate or the public officer within such business entity.

| Business entity #1  Ownership Intere  Ripes & Bette Isle, LLC  178 S. Main St., Suite 250, Alpharetta, GA 30009  Member / Owner  Ownership interest | Applicable      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 178 S. Main St., Suite 250, Alpharetta, GA 30009   ■ Ownership interest                                                                             | is more than 5% |
| 11110                                                                                                                                               |                 |
| - Ownership interest                                                                                                                                |                 |
| Member / Owner / Attorney ket value of more to                                                                                                      |                 |
| Business entity #2                                                                                                                                  |                 |
| Empyrean, LLC   Ownership interest                                                                                                                  | is more than 5% |
| 178 S. Main St., Suite 250, Alpharetta, GA 30009                                                                                                    |                 |
| Member / Owner ket value of more t                                                                                                                  |                 |
| Member / Owner / Manager                                                                                                                            |                 |
| Business emity #3                                                                                                                                   |                 |
| Friends of John Hipes, Inc   Ownership interest                                                                                                     | is more than 5% |
| 178 S. Main St., Suite 250, Alpharetta, GA 30009 © Ownership interest                                                                               |                 |
| Owner ket value of more ti                                                                                                                          |                 |
| Owner / Manager                                                                                                                                     | MII 32,000,00   |
| Business entity #4                                                                                                                                  |                 |
| C Ownership interest                                                                                                                                | is more than 5% |
| □ Ownership interest                                                                                                                                |                 |
| ket value of more the                                                                                                                               |                 |
|                                                                                                                                                     |                 |
| Business entity #5                                                                                                                                  |                 |
|                                                                                                                                                     | is more than 5% |
| Ownership interest   ket value of more the                                                                                                          |                 |

# SECTION IV DIRECT OWNERSHIP INTERESTS IN REAL PROPERTY

Direct ownership interest is the holding or possession of good legal or rightful title of property or the holding or enjoyment of real or beneficial use of the property by any person and includes any interest owned or held by a spouse of the person if such interest is held jointly or as tenants in common between the person and spouse.

Identify each tract of real property in which the candidate for public office or public officer has a direct ownership interest as of December 31 of the covered year when that interest has a fair market value in excess of \$5,000.00. "Fair market" value means the appraised value of the property for ad valorem tax purposes. (You may attach additional sheets of paper if necessary.) Check one box to show the applicable valuation range for each tract.

#### I had:

- Ownership interests with a fair market value in excess of \$5,000,00

#### IDENTIFY:

- 1. County where property is located.
- 2. State where property is located.
- 3. General description of property (give street address or location, size of tract, and nature or use of property).

| Property #1 12295 Dancliff Tree, Alpharetta, Fulton County, GA 30009 Home                                         | The Value of this tract is  ☐ Between \$5,000 and \$100,000 ☐ Between \$100,000,01 and \$200,000 ☐ More than \$200,000   |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Property #2 3558-3562 Old Milton Parkway, Alpharetta, Fulton County, GA 30005 Office condos - investment property | The Value of this tract is  C. Between \$5,000 and \$100,000  Between \$100,000.01 and \$200,000  More than \$200,000    |
| Property #3 211 Red Oak Lane, Alpharetta, Fulton County, GA 30009 House - investment property                     | The Value of this tract is  ☐ Between \$5,000 and \$100,000 ☐ Between \$100,000.01 and \$200,000 ☐ More than \$200,000   |
| Property #4                                                                                                       | The Value of this tract is  □ Between \$5.000 and \$100,000  □ Between \$100,000.01 and \$200,000  □ More than \$200,000 |
| Property #5                                                                                                       | The Value of this tract is  Between \$5,000 and \$100,000  Between \$100,000,01 and \$200,000  More than \$200,000       |

# SECTION V SPOUSE'S DIRECT OWNERSHIP INTERESTS IN REAL PROPERTY

Identify each tract of real property in which the filer's spouse has a direct ownership interest as of December 34 of the covered year when that interest has a fair market value in excess of \$5,000.00 (You may attach additional sheets of paper if necessary.) Check one boy to show the applicable valuation range for each tract.

### My spouse had:

- No ownership interests with a fair market value in excess of \$ 5,000.00.
- Ownership in the following tracts with a fair marker value in excess of 5,000,00

## IDENTIFY:

- 1. County where property is located.
- 2. State where property is located,
- 3. General description of property (give street address or location, size of tract, and nature or use of property).

| Property #1                                                    |                                                                      |
|----------------------------------------------------------------|----------------------------------------------------------------------|
| 12295 Dancliff Tree, Alpharetta, Fulton County, GA 30009  Home | Between \$100,000.01 and \$200,000                                   |
| Property #2                                                    |                                                                      |
|                                                                | Between \$5,000 and \$100,000  Between \$100,000.01 and \$200,000    |
| Property #3                                                    |                                                                      |
|                                                                | ☐ Between \$5,000 and \$100,000 ☐ Between \$100,000.01 and \$200,000 |
| Property #4                                                    |                                                                      |
|                                                                | Between \$5,000 and \$100,000  Between \$100,000,01 and \$200,000    |
| Property #5                                                    | The Value of this tract is                                           |
|                                                                | □ Between \$5,000 and \$100,000                                      |

## SECTION VI EMPLOYMENT AND FAMILY MEMBERS

| Filer's Employer Hipes & Belle Isle, LLC Employer's Address 178 S Main St., Suite 250, Alpharetta, GA 30009 |  |  |
|-------------------------------------------------------------------------------------------------------------|--|--|
| Employer's Principal Activity Law Firm                                                                      |  |  |
| Filer's Spouse's Name Karen Hipes                                                                           |  |  |
| Spouse's Occupation Refired                                                                                 |  |  |
| Spouse's Employer N/A                                                                                       |  |  |
| Address of Spouse's Employer N/A                                                                            |  |  |
| Principal Activity of Spouse's Employer N/A                                                                 |  |  |

## SECTION VII INVESTMENT INTERESTS

List the name of any investment (do not list individual stocks and bonds that are held by mutual funds), in which the filer (either individually or with any other legal or natural person or entity) owns a direct ownership interest that:

- 1. Is more than 5 percent of the total interests in such business or investment, or
- 2. Has a net fair market value of more than \$5,000,00.

| Business or Investment Entity #1 |  |
|----------------------------------|--|
| Name Hipes & Belle Isle, LLC     |  |
| Business or Investment Entity #2 |  |
| Name Empyrean, LLC               |  |
| Business or Investment Entity #3 |  |
| Name                             |  |
| Business or Investment Entity #4 |  |
| Name                             |  |

# SECTION VIII KNOWN BUSINESS OR INVESTMENT INTERESTS OF SPOUSE AND DEPENDENT CHILDREN

Identify any business or investment known to the filer in which the filer's spouse or dependent children have a direct ownership interest (either individually or with any other legal or natural person or entity) which interest:

- 1. is more than 5 percent of the total interest in the business or investment,
- 2. has a net fair market value exceeding \$10,000,00, or
- is one in an entity for which the filer's spouse or a dependent child serves as an officer, director, equitable partner, or trustee.

(Do not list individual stocks and bonds that are held by mutual funds.)

| Business or Investment Entity #1 Name N/A |  |
|-------------------------------------------|--|
| Business or Investment Entity #2<br>Name  |  |
| Business or Investment Entity #3 Name     |  |
| Business or Investment Entity #4 Name     |  |

## **SECTION IX** ANNUAL PAYMENTS RECEIVED FROM THE STATE OF GEORGIA

(This section to be completed by Public Officers only)

Identify all annual payments in excess of \$10,000,00 received by the public officer, or by any business entity identified in Section III above, from the State or any agency, department, commission or authority created by the State, and authorized and exempted from disclosure under O.C.G.A. § 45-10-25.

### L received:

- No annual payments in excess of \$10,000.00 from any State entity.
- □ Annual payments in excess of \$10,000.00 from the below named State entity(ies).

#### IDENTIFY:

- 1. Name and address of State entity making the payments.
- 2. Amount of annual payment.

3. The general nature of the consideration rendered for the payment(s).

| State entity source #1 |      |      |
|------------------------|------|------|
|                        |      |      |
| •                      |      |      |
|                        | <br> | <br> |
| State entity source #2 | <br> |      |
|                        |      |      |
|                        | <br> |      |

| VERIFICATION BY OATH OR AFFIRMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                      |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| State of Georgia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | County of Fulton                                                                                                                                                                                                     |  |  |
| Sworn to and subscribed before me on  Sworn to and subscribed before me on  Signature of Notary Public  My Commission White State of Notary Public  My Commission White State of Notary Public  Notary Pu | Signature of Candidate of Pathic Officer  PENALTHES: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor. |  |  |