

<p><b>State of Georgia</b></p> <p><b>Two Business Days Report of Contributions Received</b></p> <p>MUST BE SENT VIA FACSIMILE (404-463-1988) OR ELECTRONIC TRANSMISSION.          ANY FACSIMILE FILING SHALL ALSO HAVE AN IDENTICAL ELECTRONIC FILING WITHIN FIVE BUSINESS DAYS FOLLOWING THE TRANSMISSION OF SUCH FACSIMILE FILING.          To be used to report contributions (including loans) of \$1,000 or more,  <b>IF RECEIVED BETWEEN LAST REPORT DUE BEFORE AN ELECTION AND THE ELECTION.</b>          Must be reported within two business days of receipt!</p>	<p>Use Earlier of Post Mark or Hand Delivered Date</p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;">5/14/18</div>
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Identifying Information: Post 3

**Karen A. Richard** **Alpharetta City Council** **Karen.Richard@comcast.net**

Candidate or Committee Name: **C 2018 000601**

Office Sought: **Post 3**

E-Mail: **Karen.Richard@comcast.net**

Filer ID (begins with the letter "C")

**11680 Dancliff Trace**, **Alpharetta** **GA** **30009**

Mailing Address (number and street) City State Zip

Full Name of Contributor Mailing Address (PAC Affiliation if applies)	Contributor		Election	Amount
	Received Date Contribution Type*	Occupation & Employer		
<b>Raphael P. Leach</b> <b>115 Ardsley Lane</b> <b>Alpharetta, GA 30005</b>	<b>5-11-18</b> <b>Monetary</b>	<b>retired</b>	<b>Special</b>	<b>\$ 1,600.00</b>

\* Monetary, In-Kind or Loan

I certify and affirm that I have examined this report, and say that the information in this report is complete, true, and correct. Further I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed. I further affirm that I understand that the above contribution(s) must also be reported on the next succeeding regularly scheduled campaign contribution disclosure report.

Name of  Candidate  Chairman  Treasurer

**Raphael P. Leach** **5/14/18**

Signature Date