TY OF ALPHARET

Public Hearing Application

COMMUNITY DEVELOPMENT DEPARTMENT

FOR OFFICE USE ONLY

Case #: MP-24-04/CU-24-06

PHA24018

Property Taxes & Code Violations Verified

Alpharetta, Ga 30009

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- It is preferred that all responses be typed. Illegible applications will not be accepted.
- Prior to signing and submitting your application, please check all information supplied on the following pages to ensure that all responses are complete and accurate. Incomplete applications will not be accepted.
- Payment of all applicable fees must be made at the time of application. Payment may be made via cash, credit card (American Express, Master Card or Visa), or check made payable to "City of Alpharetta." Please note that a 3% convenience fee will be added to all credit card transactions.

2 PARK PLAZA

- Applications will be accepted on the designated submittal dates between the hours of 8:30 AM and 3:30 PM.
- If you have any questions regarding this form, please contact the Community Development Department by calling 678-297-6070.

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Contact	In	torma	ıtı∧n.
Communi			411VI I.

Contact Name: PAUL MAIE	Telephone:	3187959816	
Address: 261 E COLORA	ADO BLVD	Suit	te: <u>207</u>
City PASADENA	State: CA Zip: 9110	01 Fax:	
Mobile Tel: 818-795-9816	Email: PM@DON	им.org	l
Subject Property Information:			
Address: 970 NORTH POINT DR,	UNIT B-130, ALPHARET	ΓA, GA 30022	Current Zoning: PSC
District: 10X Section:	Land Lot: Parcel IE	12 286	007550247
Proposed Zoning: N/A Current Us	PROFESSION	NAL SER	VICES
This Application For /Check All That Apply	<u>#</u>		
Conditional Use	Master Plan Amendment	Comprehensi	ve Plan Amendment
Rezoning	Master Plan Review		
■ Variance	Public Hearing		
Variance Exception	Public Hearing Other (Specify):		10

APPLICANT REQUEST AND INTENT

What is the proposed use(s) of the property?

The proposed use of the 1,546 sf commercial unit is designated for "Professional Services", and we are requesting to add "Spa Services" in order to allow SEV Laser to provide the full range of its hair removal services.

Applicant's Request (Please itemize the proposal):

- We are requesting a Master Plan Amendment to add 'Spa Services' in Pod B of the North Point Commons Master Plan.
- We are requesting a Conditional Use to allow 'Spa Services' for SEV Laser.
- We are requesting a Variance to the definition of 'Spa Services' to reduce the distance from a similar business. See Spa Services definition below.

Spa Services. A business that provides services requiring a customer to disrobe, which may include non-medical massage, other personal services such as skin, nail, hair treatments, hair removal/waxing, and may have the sale of associated retail products. Such business shall be located within a zoning category allowing retail use, shall not occupy more than 4,000 sq. ft. and shall not be closer than 2,000 ft. to a comparable business. The term "spa establishment" shall not include hospitals or other professional health care establishments separately licensed as such by the state.

Applicant's Intent (Please describe what the proposal would facilitate).

The proposal would facilitate SEV Laser to operate as a "Spa Service", per the definition in the City of Alpharetta's Municipal Code, and conduct its full range of laser hair removal services.

PROPERTY OWNER AUTHORIZATION

roperty C	Owner Information:							
Contact I	Name: CH RETAIL F	UND II/	ATLANTA STONE W	ALK, L.L.	<u>C.</u> 1	elephone:	(214) 661	-8000
Address:	3819 MAPLE AV	Е,				- 13	Suite:	
City	DALLAS			State:	TX	Zip:	75219	
uthoriza	tion:							
the reco	emnly swear and attes ords of Fulton County, ic Hearing before the	Georgia,	to criminal penalties foi of the property identifie pharetta, Georgia.	r false swed ed below, v	aring, the which is i	at I am the the subject	e legal own tof the att	ner, as reflected in ached Application
			subject property, I here on for Public Hearing in					low to act as the
	Annexation		Special Use					
□ R	ezoning		Conditional Use					
■ v	'ariance		Master Plan					
☐ L	and Use Application		Other		3	- 0		
Property	Owner's Authorized A	pplicant (if	applicable):					
Name of	Authorized Applicant:	PAUL	MATEVOSYAN			elephone:	818-	795-9816
Address:	261 E COLORA	ADO BLA	/D			S	uite: 207	
City P	ASADENA			State:	CA	Zip: <u>9</u>	1101	et e
So Sworr	and Attested:							
Owner Si	ignature: <u>Please see i</u>	ed signature block.				Date:		
Notary:								
Notary Si	ignature; please see	the attack	ned notarization.				Date:	

LANDLORD:

CH RETAIL FUND I/ATLANTA STONE WALK, L.L.C., a Delaware limited liability company

By: Retail Managers I, L.L.C., a Texas limited liability company its Manager

14

By:

Name: Sterling A. Hillman
Title: Vice President

Execution Date: 3/28/94

STATE OF TEXAS

COUNTY OF

SS:

On this, the 20 day of March, 2024, before me, the undersigned officer, personally appeared Sterling A. Hillman who acknowledged himself/herself to be the Manager of Retail Managers I, L.L.C., a Texas limited liability company as Manager of CH RETAIL FUND I/ATLANTA STONE WALK, L.L.C., a Delaware limited liability company, and he/she as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

DONNA TOOL
Notary Public, State of Texas
Comm. Expires 06-15-2025
Notary ID 133156822

Sworn to and subscribed Before me this 28 day

Before me this <u>28</u> day of <u>ARCh</u>, 202

Notary Public

ALPHARETTA PLANNING COMMISSION REVIEW CRITERIA

How will this proposal be compatible with surrounding properties?

The proposal is only for the request for a Master Plan Amendment and the Conditional Use to provide "Spa Services" in order to provide laser hair removal services within an existing 1,546 sf retail unit for SEV Laser. The 1,546 sf retail unit is located inside Building B (Pod B) of the Stone Walk Shopping Center to the South of North Point Drive and North of North Point Parkway. The surrounding properties are all retail units that include Hair Salons, Fitness, and Restaurants.

How will this proposal affect the use and value of the surrounding properties?

No impact on surrounding properties.

Can the property be developed for a reasonable economic use as currently zoned? Please explain why or why not.

No impact on Zoning.

What would be the increase to population and traffic if the proposal were approved?

No impact on population and traffic. Services at SEV Laser are provided on an appointment basis.

What would be the impact to schools and utilities if the proposal were approved?

No impact to schools and utilities.

How is the proposal consistent with the Alpharetta Comprehensive Plan; particularly the Future Land Use Map?

No impact to Comprehensive Plan / Future Land Use Map. The proposal is only for the request for a Master Plan Amendment and the Conditional Use to provide "Spa Services" within an existing 1,546 sf retail unit for SEV Laser.

Are there existing or changing conditions which affect the development of the property and support the proposed request?

The existing municipal code has a definition for "Spa Services" and outlines requirements for such services including min. distances to comparable businesses, proximities to State Routes and certain other uses. Our proposal meets all these requirements except the min. distance to a comparable business for which we are requesting a Variance for.

On a separate sheet or sheets, please provide any information or evidence that supports your request and the statements that you have provided in this application.

BOARD OF ZONING APPEALS REVIEW CRITERIA

Please respond to the following ONLY if you are applying for a zoning variance.

Are there extraordinary and exceptional conditions pertaining to the subject property because of its size, shape, or topography? Please describe them.
None.
Would the application of the Zoning Code standards as they relate to the subject property create an unnecessary hardship? Please explain.
SEV Laser would not be able to operate as its full range of laser hair removal services fall under the City of Alpharetta's definition of "Spa Services".
Are there conditions that are peculiar to the subject property? Please describe them in detail.
None.
Would relief, if granted, cause substantial detriment to the public good or impair the purpose and intent of the Zoning Code? Please defend your response.
None.

On a separate sheet or sheets, please provide any information or evidence that supports your request and the statements that

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you have provided in this application.

CITIZEN PARTICIPATION FORM - PART A

This form must be completed and submitted with the applicant's completed Public Hearing Application. Applications submitted to the City of Alpharetta without a completed Citizen Participation Form - Part A will not be accepted.

Public Hearing or Project Name:	SEV LASE	R - ALPHARETTA
Contact Name: SEV L	ASER	Telephone: 818-795-9816
The following people will be no adjoining property owners MUS		vovided information describing the subject proposal. Please note that ALL pages as needed.
PRAN HAYNE	S BRIDGE LLO	12915 HIGHWAY 9 LLC
FIP MASTER I	FUNDING I LLC	ALPHA LAND PARTNERS LLC
ML NORTHPOIN	NT HOLDING LL	GREENE HOGG NP I LLC
10885 HAYNES B	RIDGE ROAD LL	C USR REAL ESTATE HOLDINGS LLC
COLE JO ALPH	ARETTA GA LLO	C FIVE NINE SIX SIX NORTHPOINT
NORTHPOINT GEOR	GIA REAL ESTATE LL	NEUSE INCORPORATED
GEORGIAS OW	N CREDIT UNIO	N AVENUE 26 HOLDINGS LLC ET AL
Method by which these individu	als will be contacted. Please mo be used.	ark all that apply. If you select "Other," please provide a description of
× Letter	Personal Visi	its
Telephone	Group Meeti	ing
Email	Other /Please	e Specify/

Please describe the method(s) by which these individuals will have the opportunity to respond or contact the applicant with questions or

VIA LETTER MAIL TO THE FOLLOWING ADDRESS:

PETROSIAN ESTHETIC ENTERPRISES, LLC ATTN: SEVAN SHAHNAZARI 2921 W BURBANK BLVD BURBANK, CA 91504

concerns about the proposal.

CITIZEN PARTICIPATION FORM - PART A

This form must be completed and submitted with the applicant's completed Public Hearing Application. Applications submitted to the City of Alpharetta without a completed Citizen Participation Form - Part A will not be accepted.

Public H	earing or Project Name:	SEV	LASER - ALPI	HAREIIA
Contact	Name: SEV LA	SER		Telephone: 818-795-9816
			plication and provided information Use additional pages as needed.	describing the subject proposal. Please note that ALL
AF	G ALPHARE	ETTA	LLC	
ALF	PHARETTA F	PROP	CO LLC	
WR	E GRIFFIN	I LLC		
BFC	PROPERTI	ES IN	C ET AL	
TRA	AMELL PRO	PERT	IES LLC	
СН	RETAIL FUN	ID I A	TLANTA	
Method	by which these individuals and of contact that will be u	will be conto sed.	acted. Please mark all that apply. A	f you select "Other," please provide a description of
X	Letter		Personal Visits	
	Telephone		Group Meeting	
	Email		Other (Please Specify)	

Please describe the method(s) by which these individuals will have the opportunity to respond or contact the applicant with questions or

VIA LETTER MAIL TO THE FOLLOWING ADDRESS:

PETROSIAN ESTHETIC ENTERPRISES, LLC ATTN: SEVAN SHAHNAZARI 2921 W BURBANK BLVD BURBANK, CA 91504

concerns about the proposal.



SEV 2921 W Burbank Blvd Burbank, CA 91505

March 26, 2024

City of Alpharetta 2 Park Plaza Alpharetta, GA 30009

Subject: Letter of Intent for SEV Alpharetta

Business Name: SEV

Website: www.sevlaser.com

Address: 970 North Point Drive, Suite B-130

Alpharetta, GA 30022

Floor Area: 1,546 sqft

Hours of Operation: Monday - Saturday: 10:00 AM - 07:00 PM

Sunday: Closed

of Employees: Three (3) estimated employees

Services Provided: Laser Hair Removal

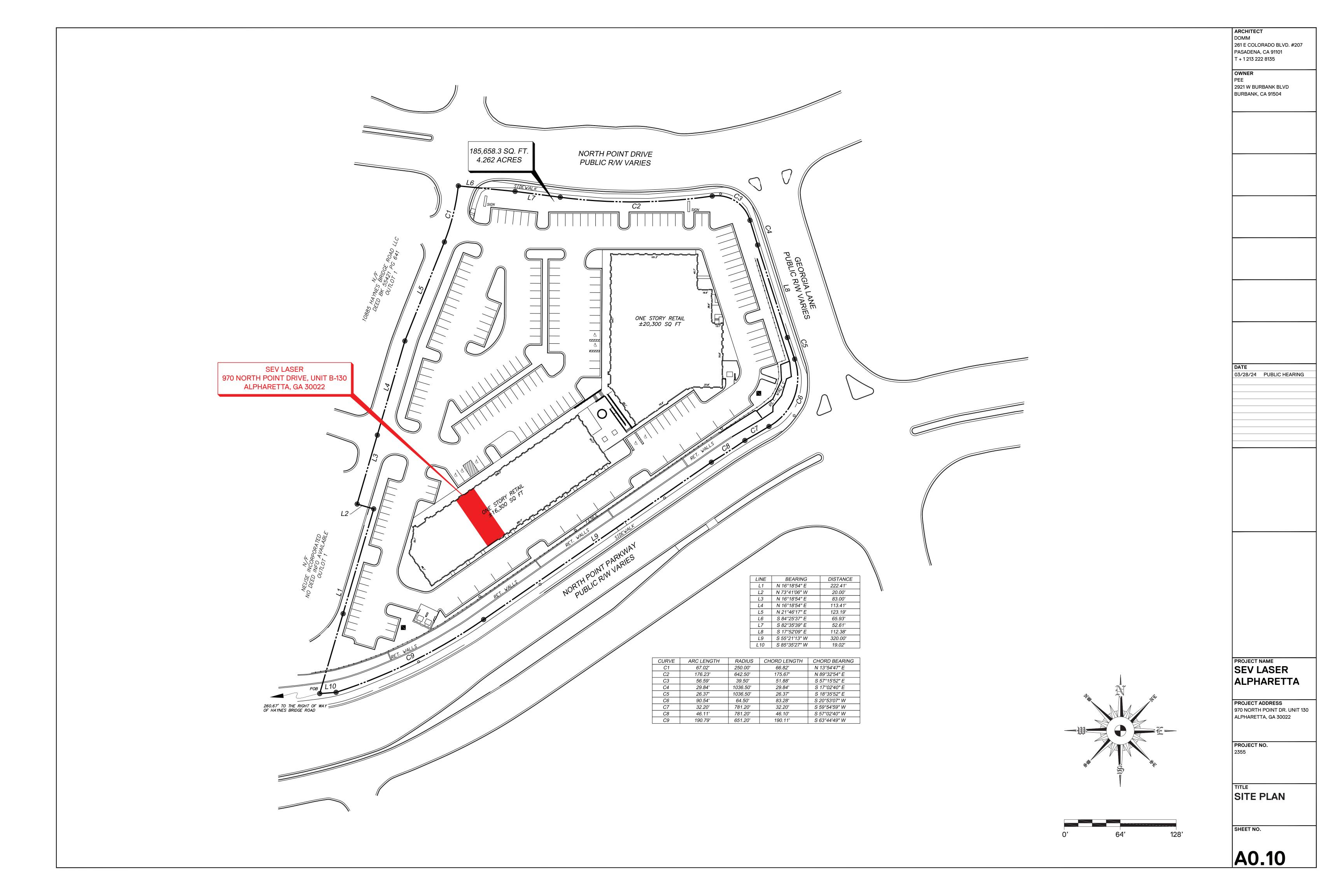
Skin Tightening

Injectables

Other Locations: See Page 2

Other Locations:

- 1. 3400 Around Lenox Rd NE Suite 202B, Atlanta, Georgia, 30326
 - 2. 9200 Lebanon Rd #32, Frisco, Texas, 75035
 - 3. 4668 SW Loop 820, Fort Worth, Texas, 76109
 - 4. 2811 McKinney Ave Ste 24, Dallas, Texas, 75204
 - 5. 208 Colorado St, Austin, Texas, 78701
 - 6. 4340 Westheimer Rd Unit 120, Houston, Texas, 77027
 - 7. 2320 N Lincoln Ave, Chicago, Illinois, 60614
 - 8. 218 N 1st St, Minneapolis, Minnesota, 55401
 - 9. 410 S. Rampart Blvd, Suite 140, Las Vegas, Nevada, 89145
 - 10. 3820 Chaplin PI #713, Chevy Chase, Maryland, 20815
 - 11. 1180 SW 2nd Ave, Miami, Florida, 33130
 - 12. 1055 Parkford Dr. Suite 200, Redlands, California, 92374
 - 13. 100 Park Plaza, Ste 171, San Diego, California, 92101
 - 14. 1002 Prospect St., La Jolla, California, 92037
 - 15. 9660 Haven Ave. Unit 110, Rancho Cucamonga, California, 91730
 - 16. 1492 N Webb Ave, Meridian, Idaho, 83642
 - 17. 2222 Michelson Dr., Suite 242, Irvine, California, 92612
 - 18. 1511 Frankford Ave Suite A, Philadelphia, Pennsylvania, 19125
 - 19. 6511 E Pacific Coast Highway Suite G2A, Long Beach, California, 90803
 - 20. 1200 N Pacific Ave Suite 104, Glendale, California, 91202
 - 21. 8428 Melrose Pl Ste F, Hollywood, California, 90069
 - 22. 8469 Melrose PI, Los Angeles, California, 90069
 - 23. 8465 Melrose Place, Hollywood, California, 90069
 - 24. 1244 Hermosa Ave., Hermosa Beach, California, 90254
 - 25. 3840 Old Topanga Canyon Rd, C2, Calabasas, California, 91302
 - 26. 12826 Stockdale Hwy, Bakersfield, California, 93314
 - 27. 400 W Broadway 2nd floor, New York, New York, 10012
 - 28. 32 Court St, New York, New York, 11201
 - 29. 290 5th Ave, 5th Floor, New York, New York, 10001
 - 30. 120 Central Park South, Suite 1F, New York, New York, 10019
 - 31. 7875 N Via Del Rio, Fresno, California, 93720
 - 32. 1112 Galleria Blvd. Suite 160, Roseville, California, 95678
 - 33. 3856 Fallon Road, Dublin, California, 94568
 - 34. 15466 Los Gatos Blvd Ste 211, Los Gatos, California, 95032
 - 35. 1551 Civic Drive, Walnut Creek, California, 94596
 - 36. 1445 Burlingame Ave, Burlingame, California, 94010
 - 37. 2180 Market Street, San Francisco, California, 94114
 - 38. 417 3rd St, San Rafael, CA 94901



Deed Back 56164 Pg 349

EXHIBIT A

Land Description

All that tract of or parce) of land lying and being in Lund Lots 754, 755, 796 and 797 of the 1st District, 2nd Section, Fullog County, Georgia, and being more particularly described as follows:

Communing at the intersection of the sastern right of way line of Haynes Bridge Road and the northern right-of-way line of North Point Parkway (a variable right-of-way); running there en northeasterity about the said right-of-way into of North Point Parkway a distance of 260.67 feet to a point marked by an iron pin, said point being the THEE POINT OF BEGINNING.

Thence, leaving the aforesaid right-of-way line of North Point Parkway, run North 168 12' 34" East, a distance of 222.41feet to a point marked by an Iron pin;

Thence, run North 73° 41' 06° West, a distance of 20.00 feet to a point marked by

Thence, run North 16" 18" 54" Past, a distance of \$3.00 feet to a point moviked by a

Thence, run North 16' 18' 34" East, a distance of 113,41 feet to a point marked by

Thence, two North 21° 46' 17" East, a distance of 123.19 feet to a point marked by

Run thence, along the arc of a curve to the left, an arc distance of 67.02 feet (said arc having a radius of 250.00 feet), on a chord bearing of North 13° 54° 47° feet, a chord distance of 66.82 feet, to a point marked by said located on the southerly right of way line of North Point Drive (a weighteright of way);

Thence, run South 84° 25' 37" Pass, along soid right-of-way line of North Point Drive, a distance of 65.93 feet to a point;

Thence, continuing along said right-of-way line of North Point Drive, run South 82° 35' 19° liast a distance of 52.61 feet to 2 point;

Themse, continuing along said right-of-way line of North Point Drive, along the set of seven to the left, rim an are distance of 176.23 feet (asid are hoving a factor of 542.50 feet), on a chord bering of North Pay 32: 54" Essa, a chord distance of 175.67 feet a point located at the intersection of the aforesaid Southerly right-of-way line of North Point Drive and the right-of-way line of Coordinate of the aforesaid (Location 1971).

TITLE EXCEPTIONS

THIS SERVEY IS BASED ON A TITLE REPORT PREPARED BY FIRST AMERICAN TITLE MISLEANCE COMPANY, COMMITMENT MUNICIPALITY OF PERMANENT AS 2015.

(C) EASEMENT FROM E. D. THOMAS TO GEORGIA POWER COMPANY, DATED JALY 14, 1838, PILED FOR RECORD JALY 28, 1838 AT 1:32 P.M., RECORDS IN DEED MOCK 1588, PAGE 541, RECORDS OF PIA.TON COUNTY, GEORGIA. WAY AFFECT SHEET SHE BLANKET IN HATURE THE VACIE TO PLOT

(H) EASEMENT FROM CLY K, NICE TO GEDRIAA POWER COMPANY, DATED MARCH B, TRZB, FLED FOR RECORD AURE, 26, 1977 AT 2-1 FALL, RECORDED IN DEED BOOK 8680, PACE 86, AFDRESAD RECORDS.

A COMBA LIMITO DOTORER 20, 1996, PLED. FOR RECORD JULY 29, 1999 AT 1:31 P.M., RECORDED IN DEED BOOK 27177, PAGE 344, APPENDIN RECORD RECORD.

(A) CASEMENT FROM MARESTORN LAND INVESTORS AL L.P. TO GEORGIA FORMY COMPANY, DATED JULY 12, 1998, FILED FOR RECORD MAY 14, 1997 AT 11:14 A.M., RECORDED IN DEED BOOK 25996, PAGE 130, AFORESAD RECORDS

INCIDENT R. L.P. A SECTION LIMITO PREFERENCE STANCE THE OTHER SEMESTICES CASE AL. A SELMINE CONVENIENCE
PREFERENCE PROPRIET LLC. A GELINARI CHIRES SUMBILI CHIRENANI ALI TO MI MINORIO PIESA RIPIEZZE AD BIRDOTI C.
PREFERENCE PROPRIETU LLC. A GELINARI CHIRES SUMBILI CHIRENANI ALI TO MI MINORIO PIESA RIPIEZZE AD BIRDOTI C.
PREFERENCE PROPRIETU CON 2017 A. A GELINARI CHIRE MANUEL PIESA CONTROLLA CO

(A) EXEMENT FIRM DON PÁBLICO GREMATINO CORP. PYNAS CRIRE CHEMATIC CILIMATE, N.C.), AN ORD CORPORATION TO MELICE, INCLUSION ESS, A NORTH CANCIANA CORPORATION, ORTON CHEMO ECCURIO E, 1998, PALED FOR HECURO HOMBARD 18, 1998 AT 1.34 PAL. RECORDED HI DEED SOOM ZUICE, PACIFIC SER, AUTHENDE RECORDES.

AFFECTS SAMEOF SIT AS PLOTTED

(N) EASEMENT FROM HOPS DRUL & BAR, INC., A FLORIDA CORPORATION TO NEUTE, INCORPORATIO, A HORES CARDUNA CORPORATION, DATED OCTOBER ZZ, 1998, FLED FOR RECORD HOMDWERF ID, 1892 AT 1:34 PAN, RECORDED IN DEED BOOK 2001Z, PAGE 188, REPORTADO RECORDER.

(O) CARDAINT FROM SCHMATT, LLC TO GEORGA POWER COMPANY, DATED MANUARY 2E, 2001, FELD FOR RECORD JAME 8, 2001 AT 2:30 P.M., RECORDED IN DEED BOOK 30487, PACE 5, AFORESING RECORDS.

AFFECTS SUBJECT SIE AS PLOTTED.

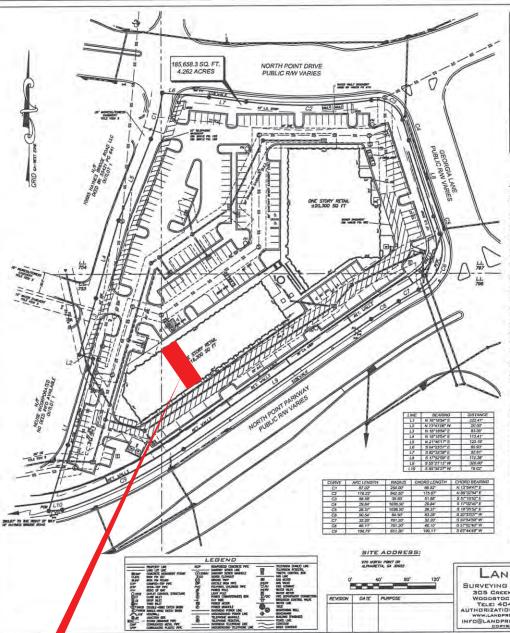
(S) ALL THOSE MATRICE AS DESCUSED BY THAT CENTAIN PLAT RESERVED IN PLAT BOOK 203, PAGES 148 AND 147, AFORESAID RECORDS

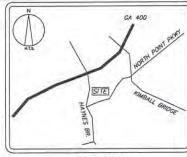
(T) ALL THOSE MATTERS AS DISCLOSED BY THAT CERTAIN PLAY OF SUPPEY PREPARED BY LANDRED SUPPEYOR SUPPEYOR SHALL NO. SOLIS DATED JULY 25, 2017, GEARNIC THE SIGNATURE AND SOLIL OF JAMES H. MADER, GERMAN RELISTERED SUPPEYOR, SHAL NO. SOLIS

SURVEY LEGAL DESCRIPTION

ALL THAT TRACT OF PANCEL OF LAND LYING IN AND BEING IN SECTION LAND LOTS 754, 755, 798 AND 797, DISTRICT 1, SECTION 2. CITY OF ALPHANETTA, PLATON COUNTY, AND BEING MORE PARTICULARLY DESCRIBED AS FIGLIOUS.

SAID TRACT OF PARCEL OF LAND CONTAINS 4.702 ACRES AND IS DEPICITED ON THAT ALTA/ACSN PLAT OF SURVEY PREPARED BY LANDFIRD SURVEYING AND MAPPING, INC., SEALED AND CONTRICED BY JAMES IN. RADER, ORLS NO. 2031, DATED MARCH 15, 2018.





VICINITY MAP

SURVEY NOTES

1. THIS SURVEY IS BASED ON A TITLE REPORT PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT MUMBER 2-33750, DATED FEBRUARY 15, 2018.

2 THIS PLAT WAS PREPARED FROM A FIELD SURVEY USING A THREE SECOND TOPICON TOTAL STATION.

J. THE PRECISION OF THE FIELD DATA UPON WHICH THIS SURVEY IS BASED WAS VERNIED WITH REDUNDANT LINEAR MEASUREMENTS. THE RELATIVE POSTITIONAL PRECISION IS LESS THAN COLO FEET PER POINT. THE FIELD DATA HAS BEEN ADAISTED USING LEAST SOLVARES.

4. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE MITHIN DINE FOOT IN 287,110.5 FEET.

5. ALL IPF & IPS ARE Nº REBAR UNLESS NOTED OTHERWISE.

8. THIS PLAT IS SUBJECT TO ALL LEGAL EASEMENTS AND RIGHT OF WAYS, PUBLIC OR PRIVATE.

7, NO PORTION OF THIS PROPERTY APPEARS TO LIE WITHIN THE 100 YEAR FLOOD PLAIN, AND LIES IN ZONE "X". ACCORDING TO FEMA FLOOD INSURANCE RATE MAP NUMBER 13/21/2000BF, FFECTIVE DATE OF SEPTEMBER 18, 2013.

& DISTANCES SHOWN HEREON ARE GROUND DISTANCES. BEARINGS SHOWN HEREON ARE BASED ON ANGLES TURNED AND ARE REFERENCED TO GRID NORTH.

B. INFORMATION RECEIVED TO THE PRESENCE SIZE AND COLATION OF WISHER PRESENCE SIZE AND COLATION OF WISHER PRESENCE SIZE AND COLATION OF WISHER PRIVING AND AMPRICA ME AMERICA AND AMPRICA COLATION OF WISHER AMPRICATION AS TO THE ACCURACY OF THOROUGHNESS OF THE INFORMATION AS TO THE ACCURACY OF THOROUGHNESS OF THE INFORMATION AS TO THE ACCURACY OF THOROUGHNESS OF THE INFORMATION AS TO THE ACCURACY OF THOROUGHNESS OF THE INFORMATION AS TO THE ACCURACY OF THOROUGHNESS OF THE INFORMATION AS TO THE ACCURACY OF THOROUGHNESS OF THE INFORMATION AS TO THE ACCURACY OF THE ACCURACY

10. NUMBER OF MARKED PARKING SPACES: 198 INCLUDING 7 HANDICAP

11. THERE IS NO VISIBLE EMPENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS ON THIS SITE.

12. THERE IS NO MISIBLE EMBENCE OF RECENT STREET OR SIDEMALK REPAIRS OR CONSTRUCTION IN THE PUBLIC RIGHT OF WAYS ADJACENT TO THIS SITE.

SURVEY CERTIFICATION

THE SE TO CEPTIFF THAT THES MAP OF PLATAND THE SHIPEY OF WHICH IT RESERVED WITH MAD WE ACCORDANCE WITH THE 2018 WINNIAM STRANDO DETAIL REQUIREMENTS FOR ALTA-ACSYS LAND THE SHIPEYS, JOHNY ESTREASHED AND ACOPTED BY ALTA-ACHS SHIPE AND MULLIOSE TIMES 1, 2, 3, 4, 64, 7, 74, 762/11, 710, 6, 8, 11, 12, 14, 16, 17, 18, 26/A) AND 21 OF TABLE A THEFORM PRODUCT OF THE PLATANDO WE AND COMPANY OF THE PLATANDO WE

PURHODICIE. HAS SURVEY WAS PRODUCED IN CONCOUNTY WITH TOWNICAL STANDARDS FOR PROPERTY SURVEYS IN COORDA AS SET FORTH IN CHAPTER 100-70 FT BE PULLS OF THE COORDA ADMIC OF RECESTATION FOR PROFESSORIAL DIVINEUERS AND LAND SURVEYS AND AS SET FORTH IN THE COORDA PLAT OF CLCA. 15-60.



JAMES H RADER GEORGIA RLSA 3033

ALTA/NSPS LAND TITLE SURVEY

LANDPRO

SURVEYING AND MAPPING 305 CREEKSTONE RIDGE WOODSTOCK, GA 30188

REVISION DATE PURPOSE

CH RETAIL/ACQUISITIONS, L.L.C. LAND LOTE 754, 755, 798 & 797 DISTRICT I

GITY OF ALPHABETTA FULTON COUNTY, GA 1' = 40' 03/15/16 20160315 | OF 1

SEV LASER 970 NORTH POINT DRIVE, UNIT B-130 ALPHARETTA, GA 30022