

**Saturday, February 22, 2020**

**10am - 2pm**

*We promote **ADVOCACY** for people with disabilities.*

*We **PARTNER** to benefit the community at large.*

*We **NETWORK** to build cooperative relationships.*



**SERVICES & EXPO**

CREATING COMMUNITY CONNECTIONS

**Application & Agreement**

Application Deadline: Monday, February 10

Notification of Acceptance: Wednesday, February 12

Profit

Non-Profit

Check one:

Application Date: \_\_\_\_\_

Organization Name \_\_\_\_\_

Website: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Email: \_\_\_\_\_

Office: \_\_\_\_\_

Cell: \_\_\_\_\_

**Type of Organization** (Exhibitors must be a licensed business, organization, group, or foundation):

- \_\_\_\_\_ Education
- \_\_\_\_\_ Art / Music Therapy
- \_\_\_\_\_ Special Therapy
- \_\_\_\_\_ Health / Medical
- \_\_\_\_\_ Family Support
- \_\_\_\_\_ Technology
- \_\_\_\_\_ Community Resources
- \_\_\_\_\_ Other \_\_\_\_\_

**Briefly describe how your agency/organization/business benefits people with disabilities (this answer is part of exhibitor eligibility):**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Return Application To:** Alpharetta Recreation, Parks & Cultural Services 175 Roswell St. Alpharetta, GA 30009

Recreation Coordinator: Lindsey Prtichard / lprtichard@alpharetta.ga.us/ 678-297-6115

or FAX to 678-297-6151

**Registration Details:** Rates for approved exhibitors are \$50 for for-profit/commercial businesses and \$25 for non-profit (space is limited). ALL PROCEEDS WILL BE ENTERED INTO A RAFFLE AND AWARDED TO ONE OF THE SPECIAL NEEDS FAMILIES TO BE USED TOWARDS ONE OF THE SERVICES REPRESENTED AT THE EXPO. Once application is approved, you will be notified via email and payments will be processed at that time.

Check # \_\_\_\_\_ (Make Check Payable To: City of Alpharetta)  
Circle: VISA MC AMEX Card # \_\_\_\_\_  
Expiration Date: \_\_\_\_\_ V-Code \_\_\_\_\_ (3 or 4 digits on signature line)  
Cardholder Name (PRINT): \_\_\_\_\_  
Cardholder Signature: \_\_\_\_\_

**North Fulton Special Needs Services & Expo Location:** City of Alpharetta Community Center  
175 Roswell Street, Alpharetta GA 30009

**Booth Space:** 10' x 10' with (1) table and (2) chairs included with registration.

**Describe the Activities and Displays to be Featured at your Booth** (List the planned activities your organization will provide for attendees. If possible, please include an interactive activity that engages attendees at the event.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Special Requests:** (Special requests are approved by the Expo Committee. Power is limited.) \_\_\_\_\_  
\_\_\_\_\_

**General Information & Agreement:** By reading this information below and signing this Application & Agreement, you are agreeing to abide by all rules and regulations set forth by the event organizers in the 2019 North Fulton Special Needs Services & Expo and made a part hereof by reference.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Organization:** \_\_\_\_\_ **Print Name:** \_\_\_\_\_

- ONLY ACTIVITIES AND DISPLAYS indicated on this application or approved via email can be featured at the event. A representative from the organization must be present at the exhibit booth.
- SET-UP WILL BEGIN AT 8 AM and BREAKDOWN ENDS AT 4 pm the day of the event.
- BOOTH ASSIGNMENT and instructions will be emailed approximately one week prior to the event. Many factors are considered; such as, electrical requirements, type of organization and application deadline. We will try our best to accommodate special requests.
- LIABILITY WAIVER AND RELEASE: I, hereby assume all responsibility for, and risks and hazards of, participation in the rental activity planned by myself or my organization. In considerations of the City of Alpharetta providing permission to use the space requested, I, and all members of my group, do hereby release the City of Alpharetta, City of Johns Creek, City of Milton, City of Roswell and Ed Isakson YMCA including all officials, officers, employees, sponsors, organizers, supervisors, volunteers, participants, and all other agents, of any and all claims, demands, rights, and causes of action of whatever kind and nature, arising from and by reason of, and all known and unknown, foreseen and unforeseen, bodily and personal injuries, damage to property, and the consequences thereof, resulting from participation in the rental activity planned in the City of Alpharetta.

**The North Fulton Special Needs Expo is supported by: City of Alpharetta, City of Johns Creek, City of Milton, City of Roswell and Ed Isakson YMCA. Our collaborative partnership brings together resources to serve people with disabilities in our community.**